

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office **SEP 08 2016**

Returned to applicant for correction _____

Corrected application filed _____ Map filed **SEP 08 2016**

The applicant Shawn Goemmer and Mindy Goemmer

P.O. Box 517 of Battle Mountain
Street Address Or P.O. Box City or Town

Street Address Or P.O. Box

City or Town

Nevada 89820 hereby make(s) application for permission to appropriate
State and Zip code No.

State and Zip code No.

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources

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2. The amount of water applied for is 0.0063 cfs
One second foot equals 448.83 gallons per minute.

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(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Stockwater
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

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4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kind of animals	200 cattle
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(c) Other use (describe fully in No. 12) _____

(d) **Power:**

(1) Horsepower developed _____

(2) Point of return of water to stream _____

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LA

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SW1/4 NE1/4 of Section 10, T.32 N., R.44 E., M.D.B. & M., at a point from which the North 1/4
Corner of said Section 10 bears N 01° 59' 57" W, 1928.19 feet.

6. Place of use (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Portions of the SE1/4 NW1/4, SW1/4 NE1/4 of Section 10, T.32 N., R.44 E., M.D.B. & M., being
all of Lot 9, as shown on the Final Map Division into Large Parcels prepared for Marshall S.
Ashcraft, Inc., File No. 183520, Lander County Official Records, also being A.P.N. 010-270-11.

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

Drilled Well, pump, pipelines and troughs.

9. Estimated cost of works: \$5,000.00

10. Estimated time required to construct works: 3 years

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

Drilled well with pump and pipelines to supply water to troughs to water 200 head of cattle within
the proposed place of use.

13. Miscellaneous remarks:

remorley@frontiernet.net

E-mail Address

(775) 738-4053

Phone No.

Ext

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

Robert E. Morley

Type or print name clearly

Robert E. Morley

Signature, applicant or agent

High Desert Engineering, LLC

Company Name

640 Idaho Street

Street Address or P.O. Box

Elko, Nevada 89820

City, State, Zip Code

\$360 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION